

**Emmanuel Lutheran Church**  
**St. Peter and St. Paul, Apostles**  
**June 28, 2020**

**HYMN – This is the Day the Lord Has Made (LSB 903)**

- 1        This is the day the Lord has made;  
          He calls the hours His own.  
          Let heav'n rejoice, let earth be glad  
          And praise surround the throne.
  
- 2        Today He rose and left the dead,  
          And Satan's empire fell;  
          Today the saints His triumphs spread  
          And all His wonders tell.
  
- 3        Hosanna to the\_anoined King,  
          To David's holy Son!  
          Help us, O Lord; descend and bring  
          Salvation from Your throne.
  
- 4        Blessèd is He who comes to us  
          With messages of grace;  
          He, in the Lord's name, comes to us  
          To save our fallen race.
  
- 5        Hosanna in the highest strains  
          The Church on earth can raise.  
          The highest heav'ns, in which He reigns,  
          Shall give Him nobler praise.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **ABSOLUTION**

**C** Amen.

## **INTROIT**

I will speak of your testimonies before kings, [O Lord,]  
**and shall not be put to shame.**

I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all generations.**

Let the heavens praise your wonders, O LORD,  
**your faithfulness in the assembly of the holy ones!**

Blessèd are the people who know the festal shout,  
**who walk, O LORD, in the light of your face,**  
who exult in your name all the day  
**and in your righteousness are exalted.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O Lord,]  
**and shall not be put to shame.**

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## HYMN OF PRAISE – Gloria in Excelsis

### COLLECT

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### FIRST READING – Acts 15:1-12

But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

The apostles and the elders were gathered together to consider this matter. And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, and he made no distinction between us and them, having cleansed their hearts by faith. Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

#### **EPISTLE – Galatians 2:1-10**

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. Only, they asked us to remember the poor, the very thing I was eager to do.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**C** **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

#### **HOLY GOSPEL – Matthew 16:13-19**

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** **Glory be to Thee, O Lord.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they

said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### **HYMN – By All Your Saints in Warfare (LSB 517 Stanzas 1, 19, 3)**

- 1       By all Your saints in warfare,  
          For all Your saints at rest,  
Your holy name, O Jesus,  
          Forevermore be blest!  
For You have won the battle  
          That they might wear the crown;  
And now they shine in glory  
          Reflected from Your throne.
- 19       St. Peter and St. Paul, Apostles (June 29)  
We praise You for Saint Peter;  
          We praise You for Saint Paul;  
They taught both Jew and Gentile  
          That Christ is all in all.  
To cross and sword they yielded  
          And saw Your kingdom come;  
O God, these two apostles  
          Reached life through martyrdom.

3        Then let us praise the Father  
          And worship God the Son  
          And sing to God the Spirit,  
          Eternal Three in One,  
          Till all the ransomed number  
          Fall down before the throne,  
          Ascribing pow'r and glory  
          And praise to God alone.

## Sermon

## Nicene Creed

## Prayer of the Church

## Service of the Sacrament

**P**    The Lord be with you.

**C**    **And also with you.**

**P**    Lift up your hearts.

**C**    **We lift them to the Lord.**

**P**    Let us give thanks to the Lord our God.

**C**    **It is right to give Him thanks and praise.**

**P**    It is truly good, right, and salutary . . . evermore praising You  
and saying:

**C**    **Holy, holy, holy Lord, God of pow'r and might: Heaven and  
earth are full of your glory. Hosanna. Hosanna. Hosanna in  
the highest. Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Lord's Prayer

## The Words of Our Lord

**P**    The peace of the Lord be with you always.

**C**    **Amen.**

**C**    **Lamb of God, You take away the sin of the world; have mercy on  
us. Lamb of God, You take away the sin of the world; have mercy on  
us. Lamb of God, You take away the sin of the world; grant us peace.**

## Distribution Hymn – Take My Life and Let it Be (LSB 783)

1        Take my life and let it be  
          Consecrated, Lord, to Thee;  
          Take my moments and my days,  
          Let them flow in ceaseless praise.

- 2        Take my hands and let them move  
          At the impulse of Thy love;  
          Take my feet and let them be  
          Swift and beautiful for Thee.
- 3        Take my voice and let me sing  
          Always, only for my King;  
          Take my lips and let them be  
          Filled with messages from Thee.
- 4        Take my silver and my gold,  
          Not a mite would I withhold;  
          Take my intellect and use  
          Ev'ry pow'r as Thou shalt choose.
- 5        Take my will and make it Thine,  
          It shall be no longer mine;  
          Take my heart, it is Thine own,  
          It shall be Thy royal throne.

**Lord Jesus Christ, Life-Giving Bread (LSB 625)**

- 1        Lord Jesus Christ, life-giving bread,  
          May I in grace possess You.  
          Let me with holy food be fed,  
          In hunger I address You.  
          Prepare me well for You, O Lord,  
          And, humbly by my prayer implored,  
          Give me Your grace and mercy.
- 2        To pastures green, Lord, safely guide,  
          To restful waters lead me;  
          Your table well for me provide,  
          Your wounded hand now feed me.  
          Though weary, sinful, sick, and weak,  
          Refuge in You alone I seek,  
          To share Your cup of healing.
- 3        O bread of heav'n, my soul's delight,  
          For full and free remission  
          I come with prayer before Your sight  
          In sorrow and contrition.  
          Your righteousness, Lord, cover me  
          That I receive You worthily, assured of Your full pardon.

4 I do not merit favor, Lord,  
My weight of sin would break me;  
In all my guilty heart's discord,  
O Lord, do not forsake me.  
In my distress this comforts me  
That You receive me graciously,  
O Christ, my Lord of mercy!

### **My Hope Is Built on Nothing Less (LSB 575)**

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. *Refrain*

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. *Refrain*

3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. *Refrain*

4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! *Refrain*

### **Post-Communion Canticle**

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

**P** Let us pray.

**C** Amen.

### **Benediction**

**C** Amen.

**HYMN – Onward Christian Soldiers (LSB 662)**

- 1        Onward, Christian soldiers,  
          Marching as to war,  
          With the cross of Jesus  
          Going on before.  
          Christ, the royal master,  
          Leads against the foe;  
          Forward into battle  
          See His banners go! *Refrain*
- ref      Onward, Christian soldiers,  
          Marching as to war,  
          With the cross of Jesus  
          Going on before.
- 2        Like a mighty army  
          Moves the Church of God;  
          Brothers, we are treading  
          Where the saints have trod.  
          We are not divided,  
          All one body we,  
          One in hope and doctrine,  
          One in charity. *Refrain*
- 3        Crowns and thrones may perish,  
          Kingdoms rise and wane,  
          But the Church of Jesus  
          Constant will remain.  
          Gates of hell can never  
          'Gainst that Church prevail;  
          We have Christ's own promise,  
          And that cannot fail. *Refrain*
- 4        Onward, then, ye faithful,  
          Join our happy throng,  
          Blend with ours your voices  
          In the triumph song:  
          Glory, laud, and honor  
          Unto Christ, the king;  
          This through countless ages  
          Men and angels sing. *Refrain*

**Elder for the week of June 21** – Lyle Tegels (712) 830-7151

**In Our Prayers** – The Family of Ron Bettin, Norma Wallace, Ivadell Huisenga, Dee Cole, Cherie Rohrbeck, Sharon Comstock, Jessica Davis, Jessica Kramer, Jim McClellan

**Services** – Next Sunday's service will be streamed live (and recorded) on Emmanuel's Facebook Page [facebook.com/LakeViewEmmanuel](https://www.facebook.com/LakeViewEmmanuel) at 9:00 am. You can also view a recording at [www.lakeviewemmanuel.com](http://www.lakeviewemmanuel.com) and selecting the box "Watch Past Services". You don't need a Facebook account to watch the videos. Call 1-844-605-2344 to listen to the service live at 9:00 or recorded during the week.

**Street Parade** – Volunteers are needed to help assemble Emmanuel's float for the parade during the Water Carnival. You've seen our floats before and now's the time to help with this year's. Contact Gary Kruse (712-830-7305) to find out the details

**Office Hours** – Office hours this week will be Wednesday and Thursday from 9-12.

**Mowing Sign Up** – Prayerfully consider donating your time to mow the church yard. Sign-up sheet is in the fellowship hall. Thank you.

**Note from the Financial Secretary** – We encourage you to continue your offerings to the Lord in one of the following ways.

1. Mail your offering to Emmanuel at PO Box 260.
2. Place them under the church office door.
3. Sign up for online giving (direct deposit) at [www.lakeviewemmanuel.com](http://www.lakeviewemmanuel.com). You may set-up a one time, weekly, bi-weekly, or monthly donation. If you need assistance or have questions, contact Jackie Wallace at 712-830-7392. If you do not have a computer or smart phone, Jackie will walk through the process with you over the phone, using her computer.

**Offering and Attendance** –

Offerings – June 21 - \$.00 - Weekly budget needed -\$2778.00

Attendance – June 21 –41